



Uniting Manipur Against AIDS

**OFFICE OF THE
MANIPUR STATE AIDS CONTROL SOCIETY
IMPHAL, MANIPUR**

File No: T-27069/1/2022-e-MACS

Imphal, 2nd May, 2022

To,

The Editor

1. Pknapham, Keishampat
2. Sangai Express (Manipuri Edition), Segā Road.
3. Sangai Express (English Edition), Segā Road.

Subject : Publication of Advertisement.

Sir,

Please arrange to publish the enclosed advertisement (Annexure I & II) in your local daily for two consecutive days. Bills in triplicate may be submitted to the undersigned for early payment.

Enclosed as above.

Yours faithfully


(Haobam Rosita)

Project Director

Manipur State AIDS Control Society

Imphal, Manipur

Imphal, 2nd May, 2022

File No: T-27069/1/2022-e-MACS

Copy to:

1. PA to Additional Chief Secretary (Health & Family Welfare) Government of Manipur.
2. Joint Director(Finance), MACS.
3. Guard File.

**ADVERTISEMENT FOR INVITING APPLICATIONS FROM NGOs/CBOs/ Networks
FOR EMPANELMENT**

The Manipur State AIDS Control Society invites expression of interest from NGOs/ CBOs and networks for intervention projects with a goal of reducing the burden of HIV/AIDS cases in the State. The sub-components are targeted interventions for high risk groups, as well as utilizing civil society organisations for providing access of vulnerable populations to various HIV/AIDS interventions. Applications are invited from interested civil society organizations/ networks in the State of Manipur which are currently working in the concerned field as detailed below (Table I):

**TABLE - I
TARGETED INTERVENTION**

| Sl. No. | Type of Project | District | No. of NGO/ CBO to be procured | Remark/ Condition |
|---------|----------------------|--------------------------|--------------------------------|---|
| 1. | Injecting Drug Users | Churachandpur - Singhat, | 1 | NGOs/ CBOs which are currently working in the field of Injecting Drug Users (IDUs) for the last three/ four years preferably in respective District |

Applications forms can be downloaded from the website www.manipursacs.nic.in

It can also be collected from the office of the Manipur State AIDS Control Society (TI Division) on working days between 11 a.m. to 3 p.m.

Application form along with all the requisite documents in sealed cover can be submitted on or before 20th May, 2022 (3 p.m. sharp) at the office of the Project Director, Manipur State AIDS Control Society, New Secretariat, Western Block Annexe Building, Imphal.

Please note that this is not a request for proposals.

Adrian

Sid

EMPANELMENT DATA FORM FOR NEW NGOS

Section A: Basic Information

1. Name of the Organisation : _____
 2. Postal Address : _____
 PIN: District: _____
 3. Telephone : Telex Fax E-mail
 4. Legal status : () Society () Company () Others (specify)
 5. Registration Details : Registered on (Date)
 By _____

6. Contact person : _____
 Designation : _____

Section B: Organisational Background

7. Assets/Infrastructure of the organization Category Worth in rupees (eg. Land, building)
 8 a. Please provide details, regarding the annual budget of your organisation.

| Year | Source | Amount |
|---------|--------|--------|
| 2016-17 | | |
| 2017-18 | | |
| 2018-19 | | |
| 2019-20 | | |

- 8.b.: Whether blacklisted by CAPART or any other government organization in the past? If yes, provide details:

Section C: Current Programmes being run by the organisation

9. Geographical location of Work - List Village, Panchayat, Block, Taluk/Sub-Division, District (Each location should be separately specified)

10. Population with which they are presently working:

- () Rural/Urban :
 () Socio-economic group :
 () Occupational group :
 () Sex groups :
 () Students/Educational Institution :
 () Youth :
 () Women groups :
 () Others :

11. Please provide basic information on the key projects carried out by your organization since the last three years (5 lines for each subject – attach separately).

- Community served
- Objective
- Strategies
- Main outcomes
- Evaluation methods employed
- Evaluation results

12. A brief write up on the programmes the organisation currently runs (no more than three pages)

Section D: Documentation Required

13. Copies of the following documents need to be provided
- Society Registration Certificate and Memorandum of Association & Articles

Sub

Adhikari

along with the latest filled return./Trust Deed

- Activity Report/Annual report of the organisation for the last three years
- Annual Audit Report of the organisation for the last three years
- Income Tax Registration and Exemption Certificate if any
- FCRA Registration Certificate if any
- List of Board/Governing Body members with Contact details and occupation

14. Name of the person who filled this form:

Qualification and experience :

Designation :

Address :

Shiraw

Sih